



**MARINE CORPS LEAGUE  
 DPARTMENT OF NEW JERSEY  
 96<sup>TH</sup> ANNUAL DEPARTMENT CONVENTION  
 May 30, 31, June 1 2024  
 Crowne Plaza Princeton Conference Center  
 900 Scudders Mill Road  
 Plainsboro, NJ 08536  
 (609) 936-4200**



**Advertising Contract**

**Department of New Jersey "AD" Book for Convention, 2024**

You are hereby authorized to publish my/our advertisement in your publication in the size that I have checked according to the instructions below:

- First Page ..... \$150.00
- Last Page ..... \$150.00
- Full Page ..... \$100.00
- 1/2 Page ..... \$50.00
- 1/4 Page ..... \$25.00
- Business Card ..... \$20.00
- Booster Name ..... \$5.00

**Please send your "Ad" via email to Tim Daudelin at:**  
[Spiritofstbarbara511@gmail.com](mailto:Spiritofstbarbara511@gmail.com)

**Make your checks out to:** MCL Dept. of NJ

**Mail your payment (and Ad if unable to email it) to:**  
Marine Tim Daudelin  
182 MacDonald Drive, Wayne, NJ 07470  
 Phone: (973) 462-7481

**ADS AND PAYMENTS ARE DUE NO LATER THAN MAY 1, 2024**

**Please submit the following information with your payment:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

Ad size submitted/requested:

\_\_\_\_\_

**NOTE:** *Inside front and rear cover pages along with first and last page is first come first served so reserve your Ad ASAP!*

If you would like some suggestions / examples of ads, please feel free to call or email me. I will be able to assist you in bringing forth the best AD for yourself, your Detachment, Dog Pound, Auxiliary or any other organization. Let me help you bring out an original and professional AD of your choice. All Ads will be printed in color; therefore, pictures, emblems, logos and other eye-catching items may be included of your choice.