



Membership Recruitment Program

Individual Membership Recruiting Awards

Each and every year, a special form must be filled out by the individual member and signed by the Detachment Commandant and Detachment Adjutant / Paymaster, then mailed to the Department Junior Vice Commandant and also the National Junior Vice Commandant for the National award.

This Membership Recruiting Program will include New Members, Out-of-State Transfers and National Member-at-Large (M-A-L) Transfers. All of these members increase your Detachment Membership Strength, so they will count towards Department Awards.

The goal of this program is to increase the overall Department Membership Strength and most importantly recognize our members who go above and beyond recruiting Marines and FMF Corpsmen into the MCL.

Department Recruiting Awards will be issued as follows:

A **citation** will be given to those members who have **recruited 5-24** members during the year.

A **Distinguished Service Medal Citation** (signifying the accomplishment) will be presented to those members who have **recruited 25 plus** members during the year.

Recruiter of the Year: The one individual member that has recruited the most members through his/her individual efforts will be presented the **Department Recruiter Medal – Silver** and a plaque with his/her name engraved thereon.



Membership Recruitment Program

This is to certify the following Marine Corps League Member has met the criteria as established by the Department of New Jersey by recruiting five (5) or more new members **between the period of 15 May 2017 and 15 May 2018.**

Detachment: _____

Det #: _____

Recruited By: _____

Membership #: _____

Names of New Members

1	_____	11	_____
2	_____	12	_____
3	_____	13	_____
4	_____	14	_____
5	_____	15	_____
6	_____	16	_____
7	_____	17	_____
8	_____	18	_____
9	_____	19	_____
10	_____	20	_____

(LIST ADDITIONAL NAMES ON BACK OF THIS FORM)

Certified True and Accurate:

Detachment Commandant

Detachment Paymaster /Adjutant

All forms must be received no later than May 15, 2018. Award will be announced at the 2018 Convention Banquet on Saturday, June 2, 2018

Please Submit To:

**John Cleary, P.C.
Jr. Vice Commandant
Dept of NJ
340 Sussex Road
Wood-Ridge, NJ 07075-1110**