

# 2019 CONVENTION BANQUET DINNER

## *June 15<sup>th</sup> 2019*

*Again this year.... There will be **NO** Awards Night or Friday night dinner.  
The formal dinner will still be on Saturday night June 15<sup>th</sup> 2019*

If your Detachment would like a table and you can fill it (max 10 seats per table), please let John Cleary know when you send in your money and also if you require a special meal. We will try to accommodate your request for seating, but sometimes that is impossible.

**Sit-Down Style Dinner** on Saturday night will be **\$50.00 per person**.

If you have any questions, please call John Cleary at 201-728-4305 or email [Colonel.whd209@gmail.com](mailto:Colonel.whd209@gmail.com)

**All reservations must be made by June 1, 2019**

**NO LATE RESERVATIONS CAN BE MADE DURING THE CONVENTION!**

Make **Dinner checks payable** to the Dept. of NJ - Marine Corps League

Name		Phone	
Address		Town	Zip
E-Mail			

# of Dinners: Beef \_\_\_\_\_ Grilled Chicken \_\_\_\_\_ Grilled Salmon \_\_\_\_\_

Special Meal: Vegetarian \_\_\_\_\_

Your Detachment Name: \_\_\_\_\_

Seat me with: \_\_\_\_\_

How Many Persons Attending? \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_ Check #: \_\_\_\_\_

**Please List Names & Dinner Choices on Following Page**

Name

Dinner Choice

1.	_____
2.	_____
3	_____
4	_____
5	_____
6	_____
7	_____
8	_____
9	_____
10	_____

**Mail your Check and Completed Reservation Form to:**

**John Cleary, P.C.  
Jr. Vice Commandant  
Dept of NJ  
340 Sussex Road  
Wood-Ridge, NJ 07075-1110**

**Note: An email will be sent to you acknowledging receipt of your paid reservation.**