



**MARINE CORPS LEAGUE
DEPARTMENT OF NEW JERSEY
AND
MILITARY ORDER OF DEVIL DOGS
PACK OF NEW JERSEY**

2024 SCHOLARSHIP APPLICATION

*This scholarship is intended for the children and grandchildren of members of the
Department of New Jersey Marine Corps League*

Applicants Name _____

Applicants Address _____

City _____ State _____ Zip Code _____

Applicant Phone & Email _____

High School Attending _____

List any older brothers and sisters attending post-secondary school or college:

NAME	COLLEGE ATTENDING	YEAR
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Fathers Full Name _____

Occupation _____

Mothers Full Name _____

Occupation _____

List the College you plan to attend _____

Tuition cost _____

Intended Major _____

LIST ALL IMPORTANT ACTIVITIES IN WHICH YOU HAVE PARTICIPATED IN WHILE IN HIGH SCHOOL:
(please use separate sheet if needed)

9TH Grade _____

10TH Grade _____

11TH Grade _____

12TH Grade _____

YOU MUST ATTACH A 250 WORD ESSAY ON PATRIOTISM OR CITIZENSHIP

Date _____ MCL Sponsor Name (PRINT) _____

MCL Sponsor Signature _____

MCL Sponsor Detachment Name and Number _____

Relationship to Student _____

*In the event the sponsor is deceased, proof of good standing in the League at the time of death is required.

Please mail application and direct any questions to:

BRIAN GILLESPIE
MCL Scholarship Committee
101 Lenape Trail
Brielle NJ 08730
CELL 732-921-7411
shoremarines@gmail.com

**DIRECTIONS FOR DEPARTMENT OF NEW JERSEY
SCHOLARSHIP APPLICATION COMPLETION**

STEP 1 (YES/NO) – Fill out ALL sections of application.

STEP 2 (YES/NO) – A transcript of your grades **MUST** be included with this application.

STEP 3 (YES/NO) – Write an essay of 250 words or more on a separate sheet of paper on either topic: PATRIOTISM or CITIZENSHIP. If the Committee feels that your essay is not sufficient in topic or length, you may be asked to rewrite it or your application may not be considered.

STEP 4 (YES/NO) – Attach a letter from your college stating that you are **ENROLLED** there. If it is not included with the application, it will need to be provided upon selection by the Committee.

STEP 5 (YES/NO) – Send to the Scholarship Committee Chairperson by **MAY 20, 2024.**

****I agree to provide all documentation required by the Department of New Jersey Marine Corps League should I be selected as a recipient for this scholarship***

STUDENT SIGNATURE _____

The Department of NJ Marine Corps League Scholarship is a ONE-TIME scholarship available for HIGH SCHOOL SENIORS ONLY

Monitor the National Marine Corps League website for info on their yearly scholarship in April