



**MARINE CORPS LEAGUE  
DEPARTMENT OF NEW JERSEY  
AND  
MILITARY ORDER OF DEVIL DOGS  
PACK OF NEW JERSEY**

**2022 SCHOLARSHIP APPLICATION**

*This scholarship is intended for the children and grandchildren of members of the  
Department of New Jersey Marine Corps League*

Applicants Name \_\_\_\_\_

Applicants Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Applicant Phone & Email \_\_\_\_\_

High School Attending \_\_\_\_\_

List any older brothers and sisters attending post-secondary school or college:

NAME	COLLEGE ATTENDING	YEAR
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Fathers Full Name \_\_\_\_\_

Occupation \_\_\_\_\_

Mothers Full Name \_\_\_\_\_

Occupation \_\_\_\_\_

List the College you plan to attend \_\_\_\_\_

Tuition cost \_\_\_\_\_

Intended Major \_\_\_\_\_

LIST ALL IMPORTANT ACTIVITIES IN WHICH YOU HAVE PARTICPATED IN WHILE IN HIGH SCHOOL:  
*(please use separate sheet if needed)*

9<sup>TH</sup> Grade \_\_\_\_\_

10<sup>TH</sup> Grade \_\_\_\_\_

11<sup>TH</sup> Grade \_\_\_\_\_

12<sup>TH</sup> Grade \_\_\_\_\_

## YOU MUST ATTACH A 250 WORD ESSAY ON PATRIOTISM OR CITIZENSHIP

Date \_\_\_\_\_ MCL Sponsor Name (PRINT) \_\_\_\_\_

MCL Sponsor Signature \_\_\_\_\_

MCL Sponsor Detachment Name and Number \_\_\_\_\_

Relationship to Student \_\_\_\_\_

\*In the event the sponsor is deceased, proof of good standing in the League at the time of death is required.

Please mail application and direct any questions to:

**BRIAN GILLESPIE**  
**MCL Scholarship Committee**  
**101 Lenape Trail**  
**Brielle, NJ 08730**  
**732-921-7411**

**DIRECTIONS FOR DEPARTMENT OF NEW JERSEY  
SCHOLARSHIP APPLICATION COMPLETION**

**STEP 1 (YES/NO)** – Fill out ALL sections of application.

**STEP 2 (YES/NO)** – A transcript of your grades **MUST** be included with this application.

**STEP 3 (YES/NO)** – **Write an essay of 250 words or more on a separate sheet of paper on either topic: PATRIOTISM or CITIZENSHIP. If the Committee feels that your essay is not sufficient in topic or length, you may be asked to rewrite it or your application may not be considered.**

**STEP 4 (YES/NO)** – Attach a letter from your college stating that you are **ENROLLED** there. If it is not included with the application, it will need to be provided upon selection by the Committee.

**STEP 5 (YES/NO)** – Send to the Scholarship Committee Chairperson by **JUNE 1, 2022.**

***\*I agree to provide all documentation required by the Department of New Jersey Marine Corps League should I be selected as a recipient for this scholarship***

**STUDENT SIGNATURE** \_\_\_\_\_

**The Department of NJ Marine Corps League Scholarship is a ONE-TIME scholarship available for HIGH SCHOOL SENIORS ONLY**

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**Monitor the National Marine Corps League website for info on their yearly scholarship in April**