



**Department of New Jersey
Convention Registration Forms
2021 Convention**

Convention Schedule

Convention Rules of Order

Hotel Reservation Information

Convention Delegate Registration Form

Banquet Dinner Reservation Form

Ad Journal Form



DEPARTMENT OF NJ CONVENTION

SCHEDULE

THURSDAY, JUNE 24, 2021

1430 - 1700	Convention and MODD Registration
1630	Budget Committee meeting if necessary
1700 - 1900	DINNER (on your own)
1900 - 2200	Hospitality Session on patio

FRIDAY, JUNE 25, 2021

0800 - 1200	Convention & MODD Registration
0900 - 1200	MCL/MCLA Join opening and work session. (Undress uniform or civilian attire). MCL Officers and Committee Chairman Reports will be given at this session, also written reports should be on the rear table. Dept. MOY & Pack DOY Committee meeting will be announced
1200 - 1300	LUNCH
1300 - 1600	Convention & MODD Registration
1300 - 1600	MCL/MCLA work session, conclusion of reports, awards will be presented at this session Flea Scratch
1900	Grand Growl
????? - 2200	Hospitality session on patio at conclusion of Grand Growl

SATURDAY, JUNE 26, 2021

0800 - 0845	Past Department Commandant's Breakfast meeting – Location TBA
0800 - 0845	Dept. Sr. Vice Commandant's Council
0800 - 1000	Final Convention Registration
0900 - 1200	MCL Convention Session <ul style="list-style-type: none">(a) Unfinished Reports(b) Budget(c) Proposed Bylaw changes(d) Resolutions(e) Any other business as may be necessary(f) Election of Department Officers and District Vice Commandants

1200 - 1300	LUNCH
1300 - 1400	MCL work session if necessary to complete convention business
1400 - 1430	MCL/MCLA Memorial Service
1430 - 1500	Chapel of Four Chaplains Ceremony
1500 - 1545	MCL/MCLA Installation of officers
1700 - 1800	Cocktail Hour(Cash Bar)
1800	Banquet Hall Opens
1820	Banquet Opening Ceremony
1830	Banquet (Formal Attire or Red Blazers, NO COVER) Convention will be closed at the conclusion of the banquet

NOTE: MOY, DOY, Tillie Lanner, Commandant of the Year, District Vice of the Year, Murray J. Sklar Role Model Award & Commandant's Awards will be presented at the banquet.

RULES OF ORDER
DEPARTMENT OF NEW JERSEY CONVENTION
June 24th 25th 26th 2021

1. Business sessions shall begin and end promptly, as indicated by the Schedule of the Department Convention, unless deemed otherwise by the Department Commandant. They will be conducted in the strict adherence to the prescribed Ritual of the Marine Corps League. Delegates are expected to be in attendance will in advance of the beginning of each session, so as to preclude any delay(s), or interruption(s) of the session.
2. The Bylaws and Administrative Procedures of the Marine Corps League and Robert's Rules of Order (revised) shall prevail at all times.
3. Cell phones are to be turned off or put on vibrate mode during all convention sessions. Members of the Marine Corps League who are registered as delegates to the Convention, Department Officers, Past Department/Detachment Commandants shall have the right to speak in any discussion or debate of the Convention.
4. Should the "Chair" decide to admit any visitor(s) to the Convention session for any purpose, the "Chair" shall first declare the session to be under the "Good of the League". After the visitor(s) purpose has been satisfied, the "Chair" shall then instruct the Sergeant at Arms or his/her assistant to escort the visitor(s) from the session and declare that the session is again "Open for transaction of official business".
5. No delegate shall be permitted to speak more than twice on a question. A time limit of three (3) minutes will be imposed upon each speaker
6. The "Chair" shall not accept a Motion for the Question, on any controversial issue until, in the opinion of the "Chair" a sufficient number of speaker, representing opposing views, have been recognized and offered the opportunity to express his/her views.
7. Delegates desiring permission to enter or leave the convention will do so by (1) presenting him/herself and (2) saluting the "Chair" In order to expedite convention business the Department Commandant may designate the Sergeant at Arms to accept the courtesy salutes.
8. The "Chair", no matter by whom occupied, shall always be addressed as "Sir or Madam Commandant".
9. Each delegate shall be provided with an "approved" convention agenda so as to provide a constant awareness of the planned and scheduled convention business. In addition, any change(s) to the convention agenda will be advised to the body during the "announcements" segment of the business session.
10. Should a "Point of Order" be raised, the Department Judge Advocate shall render an opinion on the point of order to the "Chair", the "Chair" shall then accept, reject or make a ruling on the "Point of Order".
11. During the nomination of officer procedure, the Nominator of the candidate for office will be permitted not more than five (5) minutes of floor time for his/her nomination. Seconds to the nomination, will be permitted no more than one (1) minute.
12. A request for a "Roll Call Vote", require the concurrence of at least ten (10) registered and approved delegates.
13. The "Chair" upon declaring a "Roll Call Vote" shall call a five (5) minute recess of the session to permit any detachment to caucus on the question.
14. Prior to the initiation of a "Roll Call Vote", the Chairperson of the Credentials Committee shall call the roll of detachments in attendance, and announce the voting strength of each detachment. Should a detachment elect to "pass" during the procedure, the roll of detachments will continue until all have been called. Following the completed roll call, those detachments which may have elected to "pass", will once again be called.
15. A delegate, Department/Detachment Officer or Past Department/Detachment Commandant, requesting the floor, will proceed to the rostrum, upon the request of the "Chair" and upon recognition, identify him/herself by stating his/her name, detachment and whether he/she is a delegate, Department/Detachment Officer or Past Department/Detachment Commandant, prior to making his/her remarks.
16. A two-thirds (2/3) vote of the delegates present is required to Waive any Convention Rule.



**93rd DEPARTMENT CONVENTION
MARINE CORPS LEAGUE
DEPARTMENT OF NJ**

June 24th 25th 26th 2021

Crowne Plaza Princeton
900 Scudders Mill Road
Plainsboro, NJ 08536
(609) 936-4200

Room rate for the convention is \$129.00 per night.

Reservations can be made by calling (609) 936-4200.

All reservations rates must be paid directly with the hotel
including any taxes and fees.

**Check in time is 3:00 PM
Check out time is 11:00 AM**



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PRE-REGISTRATION IS \$12.00 (Must be submitted by May 29, 2021)

REGISTRATION AT THE CONVENTION IS \$14.00

1. In accordance with the Department Bylaws, Article One, Section 6(b): Detachment Delegates and Alternates to the Department Convention shall be determined on the basis of said Detachment's membership on record with the Department Paymaster as of fifteen(15) days prior to the opening of the Department Convention. The delegate voting strength of each Detachment shall be as follows: for the first 10 (10) Regular members, one (1) Delegate and one (1) Alternate; for each addition full block of ten (10) Regular members, one (1) Delegate and one (1) Alternate; for each addition full block of ten (10) Regular members, one (1) Delegate and one (1) Alternate. However, no Delegate strength of a Detachment shall be computed by including Associate members or Honorary Members in such Detachment's total membership.
2. Pre-Registration Fees have been set at Twelve dollars (\$12) per Delegate, Alternate or Associate member
3. Enclosed is a check # _____ in the amount of \$ _____ to cover the registration fees of the Delegates, Alternate Delegates and Associate members to the Department Convention.

Make check payable to: Dept. of NJMCL and mail registration form and check to:

Credentials Chairman
Christopher Soldano
1 Felicia Court
Flemington, NJ 08822
mclhcbulldogs@gmail.com

DETACHMENT

DELEGATE REGISTRATIONS

Please list delegate names & title clearly

Name

Title

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

14.

15.



2021 CONVENTION BANQUET DINNER

June 26th 2021

*There will be **NO** Awards Night or Friday night dinner.
The formal dinner will still be on Saturday night June 26th 2021*

If your Detachment would like a table and you can fill it (max 10 seats per table), please let Mike Waluk know when you send in your money and also if you require a special meal. We will try to accommodate your request for seating, but sometimes that is impossible.

Sit-Down Style Dinner on Saturday night will be **\$50.00 per person**

If you have any questions, please call Mike Waluk at (732) 689-0034 or email Mwaluk@aol.com

All reservations must be made by June 1, 2021

NO LATE RESERVATIONS CAN BE MADE DURING THE CONVENTION!

Make **Dinner checks** payable to the Dept. of NJ - Marine Corps League

Name: _____

Address: _____

Phone #: _____

E-Mail: _____

of Dinners:

Beef _____ **Grilled Chicken** _____ **Grilled Salmon** _____

Your Detachment Name: _____

Seat me with: _____

How Many Persons
Attending? _____

Amount Enclosed: _____ Check #: _____

	Name	Dinner Choice
1	_____	_____
2	_____	_____
3	_____	_____
4	_____	_____
5	_____	_____
6	_____	_____
7	_____	_____
8	_____	_____
9	_____	_____
10	_____	_____

Mail your Check and Completed Reservation Form to:

**Michael Waluk
Jr. Vice Commandant
Dept of NJ
201 Westfield Avenue
Piscataway, NJ 08854-5539**

Note: An email will be sent to you acknowledging receipt of your paid reservation.



**MARINE CORPS LEAGUE
DEPARTMENT OF NEW JERSEY
93rd ANNUAL DEPARTMENT CONVENTION
June 24th 25th 26th 2021
Crowne Plaza Princeton
900 Scudders Mill Rd., Plainsboro, NJ 08536
(609) 936-4200**

**Advertising Contract
Department of New Jersey “AD” Book for June 24-26, 2021**

You are hereby authorized to publish my/our advertisement in your publication in the size that I have marked according to the instructions below:

- First Page\$150.00
- Last Page\$150.00
- Full Page\$100.00
- 1/2 Page \$50.00
- 1/4 Page \$25.00
- Business Card..... \$20.00
- Booster Name..... \$5.00

Please send your “Ad” via e-mail to Tim Daudelin at:

Spiritofstbarbara511@gmail.com

Make your checks payable to: **MCL Dept. of NJ**

Mail your payment (and Ad if unable to e-mail it) to:

Marine Time Daudelin

182 MacDonald Drive, Wayne, NJ 07470

Phone (973) 462-7481

ADS AND PAYMENTS ARE DUE NO LATER THAN MAY 21, 2021

Please submit the following information with your payment:

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone #: _____ E-Mail: _____

Ad size submitted/requested

NOTE: Inside front and rear cover pages along with first and last page is first come first served so reserve your Ad ASAP!

If you would like some suggestions/examples of ads, please feel free to call or e-mail me. I will be able to assist you in bringing forth the best AD for yourself, your Detachment, Dog Pound, Auxiliary or any other organization. Let me help you bring out an original and professional AD of your choice. All Ads will be printed in color; therefore, pictures, emblems, logos and other eye-catching items of your choice may be included.