



**MARINE CORPS LEAGUE
NATIONAL NORTHEAST DIVISION CONFERENCE**

April 1-2, 2022

Crowne Plaza Princeton 900 Scudders Mill Road
Plainsboro, NJ 08536

REGISTRATION/BANQUET FORM

Date: _____

Name: _____

Detachment/Unit: _____

Office/Title: _____

Address: _____

City, State, Zip: _____

Phone: _____ E-Mail: _____

Conference Pre-Registration is \$8.00 per person. Count _____ X \$8.00 = _____
(Registration at Conference will be \$10.00)

Banquet ticket \$45.00 per person Count _____ X \$45.00 = _____

Total \$ _____

Make checks payable to: **Marine Corps League Northeast Division**
On memo line state: **Northeast Div. Conference Registration/Banquet**

Send to: (Email address required for receipt)

Northeast Division Conference
Attn: NE Division Paymaster
P.O. Box 6687
Harrisburg, PA 17112

DEADLINE FOR REGISTRATION AND BANQUET: March 10, 2022