NORTHEAST DIVISION CONFERENCE AGENDA

MARINE CORPS LEAGUE

FRIDAY, APRIL 1, 2022

1200	REGISTRATION *FOYER NEXT TO THE EINSTEIN ROOM*	MCL/MODD/AUXILIARY
1600	HOSPITALITY ROOM...	CONFERENCE ROOM 110
1900	MODD GROWL, NJ PACK…	EINSTEIN ROOM

SATURDAY, APRIL 2, 2022

0800	REGISTRATION *FOYER NEXT TO THE EINSTEIN ROOM*	MCL/AUXILIARY
	SHIP'S STORE	FOYER NEAR EINSTEN ROOM
0900	JOINT OPENING SESSION	EINSTEIN ROOM
	JOINT MEMORIAL SERVICE	
1000	A.M. TRAINING SESSION: NATIONAL COMMANDANT EXECUTIVE DIR./C.O.O.	 JOHNNY BAKER BOB BORKA
1130	COL. PHILIP N. ASH, 1ST USMC RECRUITING DISTRICT *How the USMC & MCL can help each other with recruiting*	
1230	LUNCH ON YOUR OWN	
1330	P.M. BUSINESS/TRAINING SESSION NVC NORTHEAST, MICHAEL WALUK	
1630	MARINE OF THE YEAR SOCIETY	TBD
1800	ATTITUDE ADJUSTMENT	WILSON ROOM
1900	CONFERENCE BANQUET & AWARDS PRESENTATION	

* MOY Society will meet after the business/training session before the banquet.

Uniform for Joint Opening Session/Joint Memorial Service: Red Blazer

Uniform for A.M./P.M. Training Sessions: White Short Sleeve Shirt w/ Black or Dress Blues Trousers

Uniform for Banquet: Business Casual, polo shirt, trousers, NO COVERS

* SCHEDULE SUBJECT TO CHANGE

NORTHEAST DIVISION CONFERENCE AGENDA

MARINE CORPS LEAGUE AUXILIARY

FRIDAY, April 1, 2022

1200	REGISTRATION	MCL/MODD/AUXILIARY
	FOYER NEXT TO THE EINSTEIN ROOM	
1600	HOSPITALITY ROOM	CONFERENCE ROOM 110
1900	AUXILIARY SOCIAL	TBD

SATURDAY, April 2, 2022

0800	REGISTRATION	MCL/AUXILIARY
	FOYER NEXT TO THE EINSTEIN ROOM	
	SHIP'S STORE	
0900	JOINT OPENING SESSION	EINSTEIN ROOM
	JOINT MEMORIAL SERVICE	
1000	MCLA MEETING	CONFERENCE ROOM 108
1200	LUNCH ON YOUR OWN	
1300	MCLA MEETING	TBD
1800	ATTITUDE ADJUSTMENT	WILSON ROOM
1930	CONFERENCE BANQUET	
	GUEST SPEAKER: COL. PHILIP N. ASH 1ST USMC RECRUITING DIST.	
	AWARDS PRESENTATION…	

MASKS ARE OPTIONAL AT THIS TIME BUT RECOMMENDED

IF YOU HAVE NOT BEEN VACCINATED

Uniform for Joint Opening Session/Joint Memorial Service: Uniform

Uniform for Banquet: Business Casual, polo shirt, NO COVERS

* SCHEDULE SUBJECT TO CHANGE